

Squad Schedule

Sunday, September 7, 2008

Shooter's meeting at 0730.

Shooting begins immediately afterwards. Squad numbers are inside the matrix.

| | 800 | 845 | 930 | 1015 | 1100 | 1145 | 1230 | 1300 | 1345 | 1430 | 1515 | 1600 | 1645 |
|----------------|-----|-----|-----|------|------|------|--------|------|------|------|------|------|------|
| Stage 1/Chrono | 1 | 18 | 17 | 16 | 15 | 14 | Lunch | 19 | 36 | 35 | 34 | 33 | 32 |
| Stage 2 | 2 | 1 | 18 | 17 | 16 | 15 | Lunch | 20 | 19 | 36 | 35 | 34 | 33 |
| Stage 3 | 3 | 2 | 1 | 18 | 17 | 16 | Please | 21 | 20 | 19 | 36 | 35 | 34 |
| Stage 4 | 4 | 3 | 2 | 1 | 18 | 17 | Allow | 22 | 21 | 20 | 19 | 36 | 35 |
| Stage 5 | 5 | 4 | 3 | 2 | 1 | 18 | Match | 23 | 22 | 21 | 20 | 19 | 36 |
| Stage 6 | 6 | 5 | 4 | 3 | 2 | 1 | Staff | 24 | 23 | 22 | 21 | 20 | 19 |
| Stage 7 | 7 | 6 | 5 | 4 | 3 | 2 | To | 25 | 24 | 23 | 22 | 21 | 20 |
| Stages 8/9 | 8 | 7 | 6 | 5 | 4 | 3 | Move | 26 | 25 | 24 | 23 | 22 | 21 |
| Stage 10 | 9 | 8 | 7 | 6 | 5 | 4 | To | 27 | 26 | 25 | 24 | 23 | 22 |
| Stage 11 | 10 | 9 | 8 | 7 | 6 | 5 | The | 28 | 27 | 26 | 25 | 24 | 23 |
| Stage 12 | 11 | 10 | 9 | 8 | 7 | 6 | Head | 29 | 28 | 27 | 26 | 25 | 24 |
| Stage 13 | 12 | 11 | 10 | 9 | 8 | 7 | of | 30 | 29 | 28 | 27 | 26 | 25 |
| Stage 14 | 13 | 12 | 11 | 10 | 9 | 8 | the | 31 | 30 | 29 | 28 | 27 | 26 |
| Stage 15 | 14 | 13 | 12 | 11 | 10 | 9 | Line | 32 | 31 | 30 | 29 | 28 | 27 |
| Stage 16 | 15 | 14 | 13 | 12 | 11 | 10 | Lunch | 33 | 32 | 31 | 30 | 29 | 28 |
| Stage 17 | 16 | 15 | 14 | 13 | 12 | 11 | Lunch | 34 | 33 | 32 | 31 | 30 | 29 |
| Stage 18 | 17 | 16 | 15 | 14 | 13 | 12 | Lunch | 35 | 34 | 33 | 32 | 31 | 30 |
| Stage 19 | 18 | 17 | 16 | 15 | 14 | 13 | Lunch | 36 | 35 | 34 | 33 | 32 | 31 |

Please check your stage results against the posted results as soon as possible. Bring any errors or questions to Shooters Services.

Monday, September 8, 2008




| | 800 | 845 | 930 | 1015 | 1100 | 1145 | 1230 | 1300 | 1345 | 1430 | 1515 | 1600 | 1645 |
|----------------|-----|-----|-----|------|------|------|--------|------|------|------|------|------|------|
| Stage 1/Chrono | 31 | 30 | 29 | 28 | 27 | 26 | Lunch | 13 | 12 | 11 | 10 | 9 | 8 |
| Stage 2 | 32 | 31 | 30 | 29 | 28 | 27 | Lunch | 14 | 13 | 12 | 11 | 10 | 9 |
| Stage 3 | 33 | 32 | 31 | 30 | 29 | 28 | Please | 15 | 14 | 13 | 12 | 11 | 10 |
| Stage 4 | 34 | 33 | 32 | 31 | 30 | 29 | Allow | 16 | 15 | 14 | 13 | 12 | 11 |
| Stage 5 | 35 | 34 | 33 | 32 | 31 | 30 | Match | 17 | 16 | 15 | 14 | 13 | 12 |
| Stage 6 | 36 | 35 | 34 | 33 | 32 | 31 | Staff | 18 | 17 | 16 | 15 | 14 | 13 |
| Stage 7 | 19 | 36 | 35 | 34 | 33 | 32 | To | 1 | 18 | 17 | 16 | 15 | 14 |
| Stages 8/9 | 20 | 19 | 36 | 35 | 34 | 33 | Move | 2 | 1 | 18 | 17 | 16 | 15 |
| Stage 10 | 21 | 20 | 19 | 36 | 35 | 34 | To | 3 | 2 | 1 | 18 | 17 | 16 |
| Stage 11 | 22 | 21 | 20 | 19 | 36 | 35 | The | 4 | 3 | 2 | 1 | 18 | 17 |
| Stage 12 | 23 | 22 | 21 | 20 | 19 | 36 | Head | 5 | 4 | 3 | 2 | 1 | 18 |
| Stage 13 | 24 | 23 | 22 | 21 | 20 | 19 | of | 6 | 5 | 4 | 3 | 2 | 1 |
| Stage 14 | 25 | 24 | 23 | 22 | 21 | 20 | the | 7 | 6 | 5 | 4 | 3 | 2 |
| Stage 15 | 26 | 25 | 24 | 23 | 22 | 21 | Line | 8 | 7 | 6 | 5 | 4 | 3 |
| Stage 16 | 27 | 26 | 25 | 24 | 23 | 22 | Lunch | 9 | 8 | 7 | 6 | 5 | 4 |
| Stage 17 | 28 | 27 | 26 | 25 | 24 | 23 | Lunch | 10 | 9 | 8 | 7 | 6 | 5 |
| Stage 18 | 29 | 28 | 27 | 26 | 25 | 24 | Lunch | 11 | 10 | 9 | 8 | 7 | 6 |
| Stage 19 | 30 | 29 | 28 | 27 | 26 | 25 | Lunch | 12 | 11 | 10 | 9 | 8 | 7 |

Please check your stage results against the posted results as soon as possible. Bring any errors or questions to Shooters Services.

Tuesday, September 9, 2008

| | 800 | 845 | 930 | 1015 | 1100 | 1145 | 1230 | 1300 | 1345 | 1430 | 1515 | 1600 | 1645 |
|----------------|-----|-----|-----|------|------|------|--------|------|------|------|------|------|------|
| Stage 1/Chrono | 7 | 6 | 5 | 4 | 3 | 2 | Lunch | 25 | 24 | 23 | 22 | 21 | 20 |
| Stage 2 | 8 | 7 | 6 | 5 | 4 | 3 | Lunch | 26 | 25 | 24 | 23 | 22 | 21 |
| Stage 3 | 9 | 8 | 7 | 6 | 5 | 4 | Please | 27 | 26 | 25 | 24 | 23 | 22 |
| Stage 4 | 10 | 9 | 8 | 7 | 6 | 5 | Allow | 28 | 27 | 26 | 25 | 24 | 23 |
| Stage 5 | 11 | 10 | 9 | 8 | 7 | 6 | Match | 29 | 28 | 27 | 26 | 25 | 24 |
| Stage 6 | 12 | 11 | 10 | 9 | 8 | 7 | Staff | 30 | 29 | 28 | 27 | 26 | 25 |
| Stage 7 | 13 | 12 | 11 | 10 | 9 | 8 | To | 31 | 30 | 29 | 28 | 27 | 26 |
| Stages 8/9 | 14 | 13 | 12 | 11 | 10 | 9 | Move | 32 | 31 | 30 | 29 | 28 | 27 |
| Stage 10 | 15 | 14 | 13 | 12 | 11 | 10 | To | 33 | 32 | 31 | 30 | 29 | 28 |
| Stage 11 | 16 | 15 | 14 | 13 | 12 | 11 | The | 34 | 33 | 32 | 31 | 30 | 29 |
| Stage 12 | 17 | 16 | 15 | 14 | 13 | 12 | Head | 35 | 34 | 33 | 32 | 31 | 30 |
| Stage 13 | 18 | 17 | 16 | 15 | 14 | 13 | of | 36 | 35 | 34 | 33 | 32 | 31 |
| Stage 14 | 1 | 18 | 17 | 16 | 15 | 14 | the | 19 | 36 | 35 | 34 | 33 | 32 |
| Stage 15 | 2 | 1 | 18 | 17 | 16 | 15 | Line | 20 | 19 | 36 | 35 | 34 | 33 |
| Stage 16 | 3 | 2 | 1 | 18 | 17 | 16 | Lunch | 21 | 20 | 19 | 36 | 35 | 34 |
| Stage 17 | 4 | 3 | 2 | 1 | 18 | 17 | Lunch | 22 | 21 | 20 | 19 | 36 | 35 |
| Stage 18 | 5 | 4 | 3 | 2 | 1 | 18 | Lunch | 23 | 22 | 21 | 20 | 19 | 36 |
| Stage 19 | 6 | 5 | 4 | 3 | 2 | 1 | Lunch | 24 | 23 | 22 | 21 | 20 | 19 |

Please check your stage results against the posted results as soon as possible. Bring any errors or questions to Shooters Services.

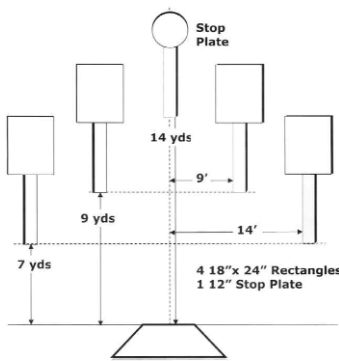
SMOKE & HOPE SCSA Side Match

The Steel Challenge Shooting Association has partnered with Smith & Wesson and Atlanta Arms and Ammunition to bring part of the Steel Challenge to the USPSA National Championship Matches. Smith & Wesson has donated M&P pistols and Atlanta Arms & Ammunition has supplied the ammo.

Come try your hand at speed shooting and you could **win a gun!** \$5 gets you five runs on "Smoke & Hope," the fastest of the Steel Challenge stages. Your time will be the total of the best four of five runs on this stage.

Each national championship will have its own separate Steel Challenge Demo side match with four M&P pistols given away. You can win only one M&P pistol during the nationals week, but you will have several opportunities. At each USPSA national championship, the fastest total time will win one gun, two guns will be given away by drawing, and one gun will be placed on the prize table for that national championship. Each paid entry to the Steel Challenge side match will be entered in the drawings, and you can enter as many times as you like. The winners will receive their pistols at the awards ceremony of each national championship.

Try your hand at the fastest shooting sport going!



SMOKE & HOPE