



From: NROI/USPSA

The **2012 DPMS/USPSA Multi-Gun Nationals** will be conducted at the Desert Sportsman's Range in Las Vegas, Nevada, April 11-15. If you're interested in volunteering, please read through the information below and submit your application via mail, fax, or email. Do keep a copy for your records, and note that match staff will be required to be on the range at least one day prior to the beginning of each match. Also note that we are planning a staff match this year. Details will be included in the acceptance letter. All who apply will be informed if they are accepted or not so if you don't hear anything back *please* follow up with USPSA HQ to ensure your app was received.

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## 2012 NATIONAL CHAMPIONSHIPS STAFF SUPPORT & BENEFITS

1. **TRAVEL EXPENSES:** To maximum of \$325 per staff member. Receipts required. For local staff members who do not require lodging: daily mileage to and from the range will be reimbursed at the USPSA standard mileage rate of .35 cents per mile, to a maximum of \$200. *Please note: rental cars are not reimbursable without prior, written consent from USPSA HQ.*
2. **LODGING:** Double occupancy room provided at official headquarters hotel. If you desire a single occupancy room, or want to share a room with a non-staff person, you must pay half the room cost. If you choose to stay at different hotel, you will be reimbursed for one-half the cost of a headquarters hotel room. Be advised that due to hotel and USPSA policy, you will have to put down some sort of security deposit at check in, to cover incidental expenses and/or damages which USPSA is not responsible for. A credit card or cash is acceptable. *If you opt for a single room please DO NOT pay the hotel. This causes accounting issues on both ends. If you need to pay for a portion of your room we will simply deduct that from your staff expense claim form and bill you for any difference.*
3. **MEALS:** Lunch will be provided at the range and breakfast will be arranged, details TBA. A \$15 Per Diem will be provided to help pay for dinner for out-of-town staff. *Please note, local staff are not eligible for per diem.*
4. **STAFF APPRECIATION FUNCTION:** We will have a staff appreciation function at some point during the match; location and details TBD.
5. **STAFF MATCH (NEW THIS YEAR!)**  
Staff will have an opportunity to shoot the match for score this year. Staff shoots free and will have the opportunity to walk the prize table based on your order of finish. Please note this is limited to the first 25 applicants, so get your app in as quickly as possible to reserve your spot. If you choose to shoot the match please also complete the staff match application included in this mailing and submit it prior to March 5, 2012.

## Staff Match Application

Name: \_\_\_\_\_ USPSA# \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Best phone # to reach you: \_\_\_\_\_ Email: \_\_\_\_\_

### **Yes, I'd be interested in volunteering....**

I am a **currently** certified: RM TD CRO RO (Please circle one)

I would like to work as a: CRO RO Stats Officer (Please circle one)

Please list your most recent major match experience, if any (experience not required to apply, however, you **must** be certified and a current member):

\_\_\_\_\_  
\_\_\_\_\_  
(Please circle your responses below.)

**I am physically capable of running a long field course:** yes no

**I'd like to be a member of the setup crew:** yes no

**I have and can bring my own portable tools (battery operated drill and/or saw; hand tools):** yes no

**I can lift 40 pounds:** yes no

**I could stay a day after the match and help tear down:** yes no

**I want to shoot the staff match** yes no -- (If yes, don't forget to complete the staff match app included in this mailing.)

**Please Note:** It may take some time for you to receive an answer, but you will be notified whether or not you have been accepted. Thanks for volunteering!

**Return ASAP** to: **USPSA**  
872 North Hill Blvd  
Burlington WA 98233  
Email: [kim@uspsa.org](mailto:kim@uspsa.org)  
Fax: 360-855-0380

**NOTE:** All are encouraged to apply, but due to a limited number of positions, not all applicants will be accepted. Also, please note that the MD/RM/NROI will make the final determination on staff assignments. You are welcome to put in a request, but due to the limited number of positions, we may not be able to honor all requests.

# Staff Match Application



## 2012 DPMS/USPSA Multi-Gun Nationals

Staff Competition: April 11-12, 2012

Desert Sportsman ~ Las Vegas, NV

More Match Info @ [www.uspsa-nationals.org](http://www.uspsa-nationals.org)

**Questions:** Match Director: Carl Schmidt- [carl@nroi.org](mailto:carl@nroi.org)

Range Masters: Jay Worden - [jay@nroi.org](mailto:jay@nroi.org) & John Amidon - [director@nroi.org](mailto:director@nroi.org)

***MUST BE POSTMARKED BY MARCH 5 FOR CONSIDERATION***



Name: \_\_\_\_\_ USPSA #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Class\* (circle one):** GM M A B C D U *\*(All divisions, except Open, will use Limited Classification.)*

**Category (circle all that apply):** JR SS SR FEM MIL LAW

Division: Open  Limited  Tactical  Rifle: Major/Minor Pistol: Major/Minor

Heavy Metal Limited  Heavy Metal Tactical

### PARTICIPATION RELEASE AND AGREEMENT

In consideration of permission to participate in the USPSA Multi-Gun Nationals in Las Vegas, Nevada (April 11-15, 2012) I, (please print your name) \_\_\_\_\_ do hereby release the United States Practical Shooting Association/IPSC, a non-profit corporation, the Desert Sportsman Range, their directors, agents, members, tournament officials, officers, employees, and servants, and any other contributor, sponsor, or affiliate from all liability which might arise from any loss, damage, injuries, or death which I may sustain, and any theft, unexplained disappearance, or damage which may befall any of my property while en route to, during, and en route from the tournament. I further assume all responsibility for any guest that I may bring. I acknowledge that I am over the age of eighteen (18) and that I have previously participated in competitive shooting matches, and that I am aware of the risks and hazards inherent upon such events, including, but not limited to, accidental discharge of firearms and loss of property through misplacement or theft. I voluntarily assume all such risks. I acknowledge that I have read and understand the USPSA/IPSC rules of practical shooting, and I acknowledge the right of tournament sponsors to terminate my participation immediately upon any failure of mine or of my guests to comply with all the rules, regulations, and directions of the tournament officials. I further acknowledge that the USPSA staff has made every effort to honor written squad requests; I will accept my squadding assignment and compete graciously no matter where I am squadded. I understand the ranges may be closed prior to the match for range construction. I further state that I have read the foregoing participation agreement and release and freely enter into it on behalf of myself and my distributees, heirs, next of kin, executors, and administrators. By submitting this application to compete in the USPSA National Championship, I am authorizing USPSA to use any photographs taken of me during competition in its promotional literature, advertising, and websites.

I HAVE READ the Participation Release and Agreement and further attest that I meet the qualifications for any special categories that I have marked above. If I am under 18, I will include a signed copy of the Consent for Possession of Handgun by Juvenile form with this invitation and will keep the original copy of the Consent form in my possession while traveling to and competing at the 2012 DPMS/USPSA Multi-Gun National Championship.

Competitor Signature

Parent/Guardian (if under 18)

Date

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