



2009 USPSA Multi-Gun Nationals
 October 21-25 ~ Desert Lakes Range, Boulder City, NV
 Limited to *First 250 Shooters*
 More Match Info @ www.uspsa-nationals.org
Questions: Match Directors: Michael Voigt- president@uspsa.org
 John Amidon- dnroi@uspsa.org

Name: _____ USPSA #: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Email: _____
 Squad with: _____

| | | | | | | | | | |
|---|--|---|--|--|--|---------------------|--|----------------|--|
| Class (circle one): GM M A B C D U | | | | Category (circle one): JR SS SR FEM | | | | | |
| Division: Open <input type="checkbox"/> Standard <input type="checkbox"/> Tactical <input type="checkbox"/> | | | | Rifle: Major/Minor | | Pistol: Major/Minor | | Shotgun: Major | |
| Heavy Metal Standard <input type="checkbox"/> | | Heavy Metal Tactical <input type="checkbox"/> | | | | | | | |

| | |
|--|--|
| Adult Entry Fee \$255: _____ Jr Entry Fee \$112.50: _____ Early Entry Fee Discount: _____ - \$30 (Must be postmarked before 9/3) Total Enclosed: _____ | NOTE: USPSA will charge a \$50 cancellation fee on all refund requests received on or before Sept 3, 2009 and \$75 thereafter. Refunds will not be granted if requested after October 21, 2009. <i>Send Checks & Entry Forms to: USPSA, Box 811, Sedro Woolley, WA 98284</i> |
|--|--|

PARTICIPATION RELEASE AND AGREEMENT

In consideration of permission to participate in the USPSA Multi-Gun Nationals in Boulder City, Nevada (October 21-25, 2009) I, (please print your name) _____ do hereby release the United States Practical Shooting Association/IPSC, a non-profit corporation, the Shootout Range, their directors, agents, members, tournament officials, officers, employees, and servants, and any other contributor, sponsor, or affiliate from all liability which might arise from any loss, damage, injuries, or death which I may sustain, and any theft, unexplained disappearance, or damage which may befall any of my property while enroute to, during, and enroute from the tournament. I further assume all responsibility for any guest that I may bring. I acknowledge that I am over the age of eighteen (18) and that I have previously participated in competitive shooting matches, and that I am aware of the risks and hazards inherent upon such events, including, but not limited to, accidental discharge of firearms and loss of property through misplacement or theft. I voluntarily assume all such risks. I acknowledge that I have read and understand the USPSA/IPSC rules of practical shooting, and I acknowledge the right of tournament sponsors to terminate my participation immediately upon any failure of mine or of my guests to comply with all the rules, regulations, and directions of the tournament officials. I further acknowledge that the USPSA staff has made every effort to honor written squad requests; I will accept my squadding assignment and compete graciously no matter where I am squadded. I understand the ranges may be closed prior to the match for range construction.. I further state that I have read the foregoing participation agreement and release and freely enter into it on behalf of myself and my distributees, heirs, next of kin, executors, and administrators. By submitting this application to compete in the USPSA National Championship, I am authorizing USPSA to use any photographs taken of me during competition in its promotional literature, advertising, and websites.

I HAVE READ the Participation Release and Agreement and further attest that I meet the qualifications for any special categories that I have marked above. If I am a under 18, I will include a signed copy of the Consent For Possession of Handgun By Juvenile form with this invitation and will keep the original copy of the Consent form in my possession while traveling to and competing at the 2009 USPSA Multi-Gun National Championship.

Competitor Signature _____ Parent/Guardian (if under 18) _____ Date _____