



Date: 1/29/09

From: NROI/USPSA

It's time already to begin preparations for the 2009 National Championships. We are currently accepting applications for range staff for both the Back-to-Back Handgun Nationals and the MG Nationals. Dates and times are included on the application below. If you're interested in volunteering, please read through the information below and submit your application via mail, fax, or email.

We look forward to working with you all again, see you on the range!

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## **2009 NATIONAL CHAMPIONSHIPS STAFF SUPPORT & BENEFITS**

1. **TRAVEL EXPENSES:** To maximum of \$325 per staff member. Receipts required. For local staff members who do not require lodging: daily mileage to and from range will be reimbursed at USPSA standard mileage rate of .35 cents per mile, to a maximum of \$200.
2. **LODGING:** Double occupancy room provided at official headquarters hotel. If single room is desired, or a room shared with non-staff person, staff member must pay half the room cost. If a staff member chooses to stay at different hotel, that staff member will be reimbursed for one-half the cost of a headquarters hotel room. (\$\*\*\*\*\*/day)
3. **MEALS:** Hot breakfast provided daily either at headquarters hotel or on the range. Lunch provided at the range.
4. **PER DIEM:** \$15
5. **STAFF APPRECIATION FUNCTION:** To be announced
6. **WORK ONE SHOOT ONE:**
  - If you have earned a slot to one match and wish to work the other, we encourage you to do so.
  - If you haven't earned a slot, you may sign up on the waiting list, which opens June 2nd.
  - All slots must be paid, but those working one/shooting one will be entitled to a double occupancy room for the entire week of the match\* (or \$\*\*\*\*\* a day for locals who don't need lodging or those who choose to stay at an alternate hotel. \*subject to limits set above.)

# Match Staff Application

Name: \_\_\_\_\_ USPSA# \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Day Phone: \_\_\_\_\_ Eve Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Yes, I'd be interested in volunteering....**

**I am a currently certified:** RM\_\_\_\_ CRO\_\_\_\_ RO\_\_\_\_.

**Please list your major match experience, if any (experience not required to apply):**

**I am physically capable of running a long field course:** yes\_\_\_\_ no\_\_\_\_

**I'd like to be a member of the setup crew:** yes\_\_\_\_ no\_\_\_\_

**I have my own portable tools (battery operated drill and screwdriver):** yes\_\_\_\_ no\_\_\_\_

**I can lift 40 pounds:** yes\_\_\_\_ no\_\_\_\_

**I could stay a day extra after the match and help tear down:** yes\_\_\_\_ no\_\_\_\_

**Which match(es) would you be interested in working? (Check all that apply)**

- |                                |                          |  |
|--------------------------------|--------------------------|--|
| Open/Production                | <input type="checkbox"/> | Sept. 12-15 Desert Sportmans Range - Las Vegas, NV |
| Limited /Limited 10 / Revolver | <input type="checkbox"/> | Sept. 17-20 Desert Sportmans Range - Las Vegas, NV |
| Multi-Gun                      | <input type="checkbox"/> | Oct. 22-25 Desert Lakes Range - Boulder City, NV   |

**Please Note:** It may take some time for you to receive an answer, but you will be notified whether or not you have been accepted. Thanks for volunteering!

**Return ASAP** to: USPSA  
PO Box 811  
Sedro Woolley, WA 98284  
Email: [matt@uspsa.org](mailto:matt@uspsa.org)  
Fax: 360-855-0380

**NOTE:**

All are encouraged to apply, but due to limited number of positions, not all applicants will be accepted.