



# The 2005 USPSA 3-Gun Nationals

October 14-16, Las Vegas, NV

12 Stages \* 275+ Rounds \* *Limited to First 250 Shooters*  
Detailed match information will be provided in confirmation packet.  
**Questions:** Match Director: Ron Sanders sandersace@msn.com

Name: \_\_\_\_\_ USPSA #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Squad with: \_\_\_\_\_

**CIRCLE ONE CLASS:** GM M A B C D U      **Category:** JR SS SR FEM

Division: Open       Standard       Tactical

**Rifle:** Major/Minor      **Pistol:** Major/Minor      **Shotgun:** Major

Adult Entry Fee \$225: \_\_\_\_\_  
Jr Entry Fee \$112.50: \_\_\_\_\_  
Late Fee: (\$30 postmarked after 9/19/05): \_\_\_\_\_  
**Total Enclosed:** \_\_\_\_\_

**USPSA will charge a \$50 cancellation fee on refund requests received on or before Sept. 30, 2005 and \$75 thereafter. Refunds will not be granted after Oct. 14.**

***Send Checks & Entry Forms to: USPSA, Box 811, Sedro Woolley, WA 98284***

### PARTICIPATION RELEASE AND AGREEMENT

In consideration of permission to participate in the USPSA/IPSC National 3-Gun Championship in Las Vegas, Nevada (October 14-16, 2005) I, (please print your name) \_\_\_\_\_ do hereby release the United States Practical Shooting Association/IPSC, a non-profit corporation, the Desert Sportsmen Rifle & Pistol Club and their directors, agents, members, tournament officials, officers, employees, and servants, and any other contributor, sponsor, or affiliate from all liability which might arise from any loss, damage, injuries, or death which I may sustain, and any theft, unexplained disappearance, or damage which may befall any of my property while enroute to, during, and enroute from the tournament. I further assume all responsibility for any guest that I may bring. I acknowledge that I am over the age of eighteen (18) and that I have previously participated in competitive shooting matches, and that I am aware of the risks and hazards inherent upon such events, including, but not limited to, accidental discharge of firearms and loss of property through misplacement or theft. I voluntarily assume all such risks. I acknowledge that I have read and understand the USPSA/IPSC rules of practical shooting, and I acknowledge the right of tournament sponsors to terminate my participation immediately upon any failure of mine or of my guests to comply with all the rules, regulations, and directions of the tournament officials. I further acknowledge that the USPSA staff has made every effort to honor written squad requests; I will accept my squadding assignment and compete graciously no matter where I am squadded. I understand the ranges may be closed prior to the match for range construction.. I further state that I have read the foregoing participation agreement and release and freely enter into it on behalf of myself and my distributees, heirs, next of kin, executors, and administrators. By submitting this application to compete in the USPSA National Championship, I am authorizing USPSA to use any photographs taken of me during competition in its promotional literature, advertising, and websites.

I HAVE READ the Participation Release and Agreement and further attest that I meet the qualifications for any special categories that I have marked above. If I am a under 18, I will include a signed copy of the Consent For Possession of Handgun By Juvenile form with this invitation and will keep the original copy of the Consent form in my possession while traveling to and competing at the 2005 USPSA National 3-Gun Championship.

\_\_\_\_\_  
Competitor Signature

\_\_\_\_\_  
Parent/Guardian (if under 18)

\_\_\_\_\_  
Date