



Date: 2/23/10

From: NROI/USPSA

It's time to begin staff selection for the 2010 National Championships.

We are currently accepting applications for range staff for the Multi-gun Nationals, September 9-12, 2010, and the Back-to-Back Handgun Nationals. *You must be an NROI certified range officer to work these matches.*

The Open/Limited 10 match will be October 8-12, 2010, and will be immediately followed by the Limited/Production/Revolver match on October 13-16, 2010. All matches will be at the Desert Sportsman's Range in Las Vegas, Nevada. If you're interested in volunteering, please read through the information below and submit your application (*only the single form, please*) via mail, fax, or email. Do keep a copy for your records, and note that match staff will be required to be on the range at least one day prior to the beginning of each match. Details will be included in the acceptance letter.

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## 2010 NATIONAL CHAMPIONSHIPS STAFF SUPPORT & BENEFITS

1. **TRAVEL EXPENSES:** To maximum of \$325 per staff member. Receipts required. For local staff members who do not require lodging: daily mileage to and from the range will be reimbursed at the USPSA standard mileage rate of .35 cents per mile, to a maximum of \$200.
2. **LODGING:** Double occupancy room provided at official headquarters hotel. If you desire a single occupancy room, or want to share a room with a non-staff person, you must pay half the room cost. If you choose to stay at different hotel, you will be reimbursed for one-half the cost of a headquarters hotel room. (\$60/day) Be advised that due to hotel and USPSA policy, you will have to put down some sort of security deposit at check in, to cover incidental expenses and/or damages which USPSA is not responsible for. A credit card or cash is acceptable. If you opt for a single room please **DO NOT** pay the hotel. This causes accounting issues on both ends. If you need to pay for a portion of your room we will simply deduct that from your staff expense claim form and bill you for any difference.
3. **MEALS:** Lunch will be provided at the range.
4. **PER DIEM:** A \$22 per diem is provided to help with breakfast and dinner expenses. Local staff are eligible for \$8 per diem.
5. **STAFF APPRECIATION FUNCTION:** We will have a staff appreciation function at some point during the match, location and details TBD.
6. **WORK ONE/SHOOT ONE:**
  - If you have earned a slot to one match and wish to work the other, *we encourage you to do so.*
  - If you haven't earned a slot, you may sign up on the waiting list, which opens **June 27th.**
  - All slots must be paid, but those working one/shooting one will be entitled to a double occupancy room for the entire week of the match\* (or \$30 a day those who choose to stay at an alternate hotel. \*subject to limits set above.)

# Match Staff Application

Name: \_\_\_\_\_ USPSA# \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Mobile Phone: \_\_\_\_\_ Eve Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Yes, I'd be interested in volunteering....

I am a **currently** certified: RM TD CRO RO (Please circle one)  
I would like to work as a: CRO RO Stats Officer (Please circle one)

**Please list your most recent major match experience, if any (experience not required to apply):**

(Please circle your responses below.)

**I am physically capable of running a long field course:** yes no

**I'd like to be a member of the setup crew:** yes no

**I have my own portable tools (battery operated drill and/or saw; hand tools):** yes no

**I can lift 40 pounds:** yes no

**I could stay a day after the match and help tear down:** yes no

**Please check the match or matches you are interested in working.**

Open/ Limited 10  **Oct 8-12** Desert Sportsman's Range - Las Vegas, NV

Limited /Production / Revolver  **Oct 13-16** Desert Sportsman's Range - Las Vegas, NV

Multi-Gun  **Sep 9-12** Desert Sportsman's Range - Las Vegas, NV

**I want to work one and shoot one:** WORK-----O/L10 SHOOT----- LPR

WORK-----LPR/SHOOT-----O/L10

**Please Note:** It may take some time for you to receive an answer, but you will be notified whether or not you have been accepted. Thanks for volunteering!

**Return ASAP** to: USPSA  
PO Box 811  
Sedro Woolley, WA 98284  
Email: [kim@uspsa.org](mailto:kim@uspsa.org)  
Fax: 360-855-0380

**NOTE:** All are encouraged to apply, but due to a limited number of positions, not all applicants will be accepted. Also, please note that the MD/RM/NROI will make the final determination on staff assignments. You are welcome to put in a request, but due to the limited number of positions, we may not be able to honor all requests.